

THE CATHEDRAL AND
METROPOLITICAL CHURCH OF CHRIST, CANTERBURY



THE INAUGURATION
OF THE MINISTRY OF THE
ONE HUNDRED AND FIFTH
ARCHBISHOP OF CANTERBURY

JUSTIN PORTAL WELBY



BENEDICT, ABBOT OF MONTE CASSINO 547
and THOMAS CRANMER,
ARCHBISHOP OF CANTERBURY 1556

21 MARCH 2013
AT THREE O'CLOCK

*Music from the following programme will be performed by the
Cathedral Choir and Organists during the processions*

Salvator Mundi – Thomas Tallis (1505 – 1585)

Justorum Animae – Sir Charles Villiers Stanford (1852 – 1924)

Ave Jesu Christe – Peter Philips (1560 – 1628)

Deep River – Sir Michael Tippett (1905 – 1998)

Set me as a seal upon thine heart – Sir William Walton (1902 – 1983)

Vox Dei – Philip Wilby (b 1949)

Os Justi – Anton Bruckner (1824 – 1896)

Prelude in E Flat (BWV 552) – Johann Sebastian Bach (1685 – 1750)

Trio Sonata in G (BWV 530) – J S Bach

Prelude and Fugue in C (BWV 545) – J S Bach

*We are grateful for the grant from
Allchurches Trust Limited,
owners of Ecclesiastical Insurance Office plc,
used for the production of this booklet.*

Please ensure that mobile phones are switched off. No form of visual or sound recording,
or any form of photography, is permitted during Services.

Thank you for your co-operation.

An induction loop system for the hard of hearing is installed in the Cathedral.

Hearing aid users should adjust their aid to T.

Welcome to Canterbury Cathedral for the inauguration of the ministry of the 105th Archbishop of Canterbury. Welcome to representatives from all over the world as we greet Justin Welby and install him in the chair of St Augustine which, for Anglican Christians, is the centre of their communion and fellowship.

The Service begins with the Archbishop's entry into his Cathedral Church and a welcome given by a young member of the Anglican Communion, Evangeline Kanagasooram, who will ask the Archbishop certain questions about himself and his purpose on seeking admission to this Cathedral Church. When the answers have been given, Evangeline will invite us all to participate in an act of humility in which the Archbishop will lead us to seek God's mercy in penitence and faith. The hymn which follows reminds us that we are in the season of Passontide and on the very eve of Holy Week when the thoughts of all Christians turn to the Cross and Christ's act of self-offering. Much of the music for this Service has been chosen by the Archbishop himself.

The focus of the Service now turns to the Nave Altar where prayers are said to remind us that today in the Christian calendar we remember the anniversaries of the death of St Benedict, patron saint of Europe, whose Rule continues to influence the life of the Church, and of Thomas Cranmer, Archbishop of Canterbury, whose Book of Common Prayer shaped the worship of the Church of England. These prayers conclude with the saying of the 'Our Father' and the singing of the hymn: "Come, Holy Ghost". The Archbishop is now asked by the Archbishop of York to make the Declaration of Assent and is then presented by the Dean with the Canterbury Gospels, brought here by St Augustine in 597, on which he swears an Oath of Faithfulness. Having done so, he also makes an Act of Commitment to strive for the visible unity of Christ's Church. The Ministry of the Word follows before

the Archbishop is led first to the Diocesan Throne to be installed by the Archdeacon of Canterbury as Bishop of the See of Canterbury and then to the Chair of St Augustine where the Dean installs him as Primate of All England. Here, before the greeting of peace, the Archbishop of Burundi will bless the newly installed Archbishop of Canterbury in French and the Archbishop will respond with an Act of Commitment to the Anglican Communion.

Following the greeting of peace an African song will lead the Archbishop down to the Nave to read the Gospel there before returning to preach from the Chair of St Augustine. The ensuing organ improvisation not only gives us a chance to reflect on the sermon but also for five symbols representing the issues of the regions of the Anglican Communion to be placed on the High Altar. The Nicene Creed and the Te Deum have long been part of the Service of Inauguration and these are followed by simple intercessions led by young people from the Canterbury diocese and a General Thanksgiving from the Book of Common Prayer said by us all. In the newly commissioned Anthem that follows, the opening words of the Rule of St Benedict are set to music by the composer Michael Berkeley. The Service concludes with two blessings, one from the Chair of St Augustine and one from the Nave Altar. Our worship never ceases to reflect this season of Passiontide but it is also an act of enormous celebration when we are able to surround Justin our Archbishop and also his family with prayer, encouragement and affection.

Robert Willis
Dean of Canterbury

THE PROCESSIONS

The congregation is requested to remain seated for the processions except where indicated

At 2.00 pm the Cathedral Choir leave St Andrew's Chapel and proceeds to the Pulpitum Steps

At 2.09 pm the Chapter leave the Vestiarium and proceed to the West Door

At 2.10 pm the following procession enters by way of the Martyrdom Steps and proceeds through the Quire to their places

Crucifer and Taperers

A Virger

Representatives of the Readers of the Diocese of Canterbury

Representatives of the Clergy of the Diocese

Area Deans and Lay Chairs

Chairs of Houses of the Diocesan Synod

Representatives of the Archbishop's Council

Representatives of Diocesan Links

At 2.19 pm the main procession enters the West Door

The congregation remains seated

A Virger

A Marshal

The Masters and Prime Wardens representing

The Twelve Great Livery Companies

A Marshal

The Representatives of the Universities

A Marshal

The Sheriff of Canterbury

The Chief Executive, Canterbury City Council

The Honorary Recorder of Canterbury

The Mayor of Lambeth

The Sword Bearer

The Lord Mayor of London

The Leader of Canterbury City Council

The Leader of Kent County Council

The Chairman of Kent County Council

The High Sheriff of Kent

A Marshal

Representatives of the City Council of Canterbury

A Marshal

Officers of the General Synod

The Ostiarius

Officers of the Convocation of Canterbury

move to places in the Nave

....

A Beadle

Inter-Faith Representatives

move to places in the Presbytery

....

Crucifer and Taperers

A Virger

Local Ecumenical Representatives

Marshals

Representatives of :

Protestant, Free, Pentecostal and New Churches

The Assyrian Church of the East

A Marshal

The Oriental Orthodox Churches

The Orthodox Churches

A Marshal

The Roman Catholic Church

A Marshal

National and International Ecumenical Instruments

Church Leaders of the United Kingdom

move to places in the Presbytery and High Altar

A Virger

The Co-Presidents of Churches Together in England

move to places at the Compass Rose

....

A Virger

Representatives of the Anglican Religious Communities

The Head Virger of Rochester Cathedral

The Dean and Chapter of Rochester

The Head Virger of Durham Cathedral

The Dean and Chapter and Senior Staff of Durham

The Head Virger of Liverpool Cathedral

The Deans of the Province of York

The Deans of the Province of Canterbury

move to places at the Compass Rose

*At 2.30pm the congregation stands to sing the following hymns,
during which the processions continue through the Nave*



COME down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illumining.

Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.

*Italian, Bianco Da Siena (d 1434)
Tr R F Littledale (1833 – 1890)*

*DOWN AMPNEY
R Vaughan Williams (1872 – 1958)*

At 2.30 the Foundation Procession enters the Cathedral

Crucifer and Taperers

A Virger

The Cathedral Archivist

The King's Scholars and the Senior Deputy Heads,
escorting the Canterbury Gospels, carried and supported by
the Master and Librarian of Corpus Christi College, Cambridge

The Honorary Canons Emeriti

move to places in the Nave

A Virger

The Honorary Minor Canons

The Acting Precentor

The Présidente du Consistoire of the French Church in the Crypt

The Surveyor to the Fabric

The Six Preachers

The Honorary Canons

The Headmaster of the King's School The Diocesan Secretary

move to places in the Quire

A Virger

The Archdeacon of Maidstone

moves to the Nave Altar

The Honorary Assistant Bishops of the Diocese

move to places in the Quire



GREAT is thy faithfulness, O God my Father,
There is no shadow of turning with thee;
Thou changest not, thy compassions they fail not;
As thou hast been thou for ever wilt be:

Great is thy faithfulness!

Great is thy faithfulness!

Morning by morning new mercies I see;
All I have needed thy hand hath provided,
Great is thy faithfulness, Lord, unto me!

Summer and winter, and spring-time and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness
To thy great faithfulness, mercy, and love:

Pardon for sin and a peace that endureth,
Thy own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

Thomas O Chisholm (1866 – 1960)

FAITHFULNESS
W M Runyan (1870 – 1957)

Crucifer and Taperers
A Virger
Representatives of Churches in Communion with
The Church of England

A Virger
Representatives of the Anglican Consultative Council

The Primates of the Anglican Communion
and the Moderators of the United Churches

Archdeacons to the Forces

Bishops of Extra-Provincial Dioceses of the Anglican Communion

A Virger
Suffragan, Area and Assistant Bishops
of the Provinces of Canterbury and York

The Provincial Episcopal Visitors

A Virger
The Diocesan Bishops of the Province of York

The Diocesan Bishops of the Province of Canterbury

The Bishop of Dover

The Custos of Winchester Cathedral

The Episcopal Chapter of the Province of Canterbury:

The Bishop of Rochester, Cross-Bearer

The Bishop of Worcester, Chaplain

The Bishop of Salisbury, Precentor

The Bishop of Lincoln, Vice-Chancellor

The Bishop of Winchester, Chancellor

move to places at the High Altar

.... . . .

A Virger

The Ceremonarius

The Apparitor General

The Registrar of the
Province of York

The Vicar-General of the
Province of York

The Registrar of the
Diocese of Canterbury

The Commissary General of the
Diocese of Canterbury

The Registrar of the
Faculty Office

The Joint Registrar of the Provinces
of Canterbury and York

The Principal Registrar of the
Province of Canterbury

The Vicar-General of the
Province of Canterbury

The Dean of the Arches and Master of the Faculties

move to places at the Compass Rose

.... . . .

The Head Virger of York Minster

The Bishop of London, Dean of Provincial Chapter

The Archbishop of York

Chaplain

move to places at the Nave Altar

At 2.42 pm the congregation stands as the following Procession enters the Cathedral

A Virger

The Chaplain to the Speaker
The Speaker of the House of Commons
The Trainbearer

...

The Clerk to the Parliaments
The Reading Clerk
The Lord Speaker

...

A Virger

The Assistant Sergeant at Arms
The Lord Chancellor
The Sword and Mace of Canterbury
The Lord Mayor of Canterbury
go to places in the Quire

...

At 2.50 pm His Royal Highness The Prince of Wales, and Her Royal Highness The Duchess of Cornwall, escorted by the Lord Lieutenant of Kent, are received at the West Door by the Dean and Chapter.

The Dean conducts Their Royal Highnesses to seats in the Quire

The Dean returns to the Nave Altar followed by the Honorary Canons, who stand in a semi-circle facing west at the foot of the Pulpitum steps

All remain standing

WELCOME

The Dean

Welcome to this ancient Cathedral Church of Christ in Canterbury.

Welcome to those who have gathered here and to those of you who join us in your homes from all over the world as we come to welcome our new Archbishop into his Cathedral and to install him in the Chair of St Augustine, whose mission renewed the Church in this land.

THE READING OF THE MANDATE

The Dean

Brothers and Sisters of the College of Canons, we have elected Justin our Archbishop and his election has been confirmed. Therefore let the Mandate for his Installation now be read.

The Principal Registrar of the Province reads the Mandate

The Dean We have heard the Mandate; let us go to welcome Justin our Archbishop into his Cathedral Church.

During the hymn a procession moves to the West Door whilst the Honorary Canons return to their stalls in the Quire



I am the Light whose brightness shines
On every pilgrim's way,
And brings to evil's darkest place
The glorious light of day.

I am the Gate that leads to life
Along the narrow way,
The Shepherd who will tend my sheep
That none are lost or stray.

I am the Well from whose fresh springs
Life giving water flows
And on each side a tree of life
With leaves for healing grows.

I am the Bread, God's gift from heaven,
Sent down to satisfy
That hunger which cries out for food,
Who eats shall never die.

I am the Vine whose branches grow
United in one root;
Who dwell in me, and I in them,
Shall live and bear much fruit.

I am the Resurrection life,
The power of God whereby
Whoever truly trusts in me
Shall live and never die.

I am the Way, the Truth, the Life
And truth shall set you free
To seek and find the way to life
And live that life in me.

Robert Willis (b1947)

RICHMOND
Thomas Haweis (1734 - 1820)

Order of Procession

A Virger

The Ceremonarius

The Legal Company

A Virger

The Archdeacon of Maidstone

The Bishop of Richborough

The Bishop of Dover

The Deputy Vesturer

The Chapter

The Dean

WELCOME TO THE ARCHBISHOP

When the Archbishop arrives at the West Door he strikes it three times with his pastoral staff. The doors are opened and a fanfare is sounded

Evangeline Kanagasooram

We greet you in the name of Christ. Who are you and why do you request entry?

The Archbishop

I am Justin, a servant of Jesus Christ, and I come as one seeking the grace of God, to travel with you in his service together.

Evangeline

Why have you been sent to us?

The Archbishop

I am sent as Archbishop to serve you, to proclaim the love of Christ and with you to worship and love him with heart and soul, mind and strength.

Evangeline

How do you come among us and with what confidence?

The Archbishop

I come knowing nothing except Jesus Christ and him crucified, and in weakness and fear and in much trembling,

Evangeline

Let us then humble ourselves before God and together seek his mercy and strength.

The Choir

Psalm 80. 1 - 7

Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep:
shew thyself also, thou that sittest upon the cherubims.

Before Ephraim, Benjamin, and Manasses: stir up thy strength,
and come, and help us.

Turn us again, O God: shew the light of thy countenance,
and we shall be whole.

O Lord God of hosts: how long wilt thou be angry with
thy people that prayeth?

Thou feedest them with the bread of tears: and givest them plenteousness
of tears to drink.

Thou has made us a very strife unto our neighbours: and our enemies
laugh us to scorn.

Turn us again, thou God of hosts: shew the light of thy countenance,
and we shall be whole.

Tone iv

The Archbishop Turn to us again, O God our Saviour, and let your anger cease from us.

Lord, have mercy.

Lord, have mercy.

Show us your compassion, Lord, and grant us your salvation.

Lord, have mercy.

Lord, have mercy.

Your salvation is near to those that fear you,
that glory may dwell in our land.

Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life, through Jesus Christ our Lord.

Amen.

The Dean Most Reverend Father in God, we have looked forward to your coming with great joy.

In the name of the Lord we welcome you into your Cathedral Church.

All **In the name of the Lord we welcome you.**

The Archbishop With all my heart I thank you for your welcome.

May the peace of God our Father be upon this house and upon this company.

The procession moves to the Nave Altar during the hymn



WHEN I survey the wondrous Cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast
Save in the death of Christ my God;
All the vain things that charm me most,
I sacrifice them to his blood.

See from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

His dying crimson like a robe,
Spreads o'er his body on the Tree;
Then am I dead to all the globe,
And all the globe is dead to me.

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Isaac Watts (1674 – 1748)

ROCKINGHAM

From Webbe's Collection of Psalm Tunes 1820

Order of Procession

A Virger

The Ceremonarius

The Legal Company

A Virger

The Archdeacon of Maidstone

The Bishop of Richborough

The Bishop of Dover

The Deputy Vesturer

The Chapter

The Vesturer

The Primatial Cross of Canterbury

The Dean The Archdeacon of Canterbury

The Archbishop

Chaplains

The Archbishop kneels before the Nave Altar

The congregation also kneels or sits and there is a time of SILENCE

The Dean Let us join Justin our Archbishop in prayer for God's blessing on his ministry in this Diocese, in the Province of Canterbury and throughout the world-wide Anglican Communion. I ask all of you who are present in this Cathedral, and all of you who are sharing in this service in your homes, to pray with me in the words that Christ our Lord has taught us saying, each in our own language:

All

Our Father
Who art in heaven;
Hallowed be thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses
As we forgive those who trespass against us;
And lead us not into temptation
But deliver us from evil;
For thine is the kingdom, the power and the glory
For ever and ever. Amen.

The Dean On this day we remember the anniversaries of the death of Benedict, Abbot of Monte Cassino and patron saint of Europe, whose Rule continues to influence the life of the Church, and Thomas Cranmer, Archbishop of Canterbury, whose Book of Common Prayer shaped the worship of the Church of England.

The Collect for St Benedict

The Dean Eternal God,
who made Benedict a wise master in the school of your service and a guide to many called into community to follow the rule of Christ:
grant that we may put your love before all else
and seek with joy the way of your commandments;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen

The Collect for Thomas Cranmer

The Dean Father of all mercies,
who through the work of your servant Thomas Cranmer
renewed the worship of your Church and through his death
revealed your strength in human weakness:
by your grace strengthen us to worship you in spirit and in
truth and so to come to the joys of your everlasting kingdom:
through Jesus Christ our Mediator and Advocate,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God now and for ever.

All **Amen**

All stand and sing the hymn Veni Creator Spiritus



COME, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:

Thy blessedè unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:

Anoint and cheer our soiled face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.

Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This may be our endless song,

Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

Translated by John Cosin (1594 – 1672)

Veni Creator, mode viii

THE DECLARATION OF ASSENT AND THE OATH

Remain standing

The Archbishop stands before the Nave Altar

The Archbishop of York introduces the Declaration of Assent

Most Reverend Father, I invite you to affirm the Declaration of Assent I now put to you. This Declaration, used at the beginning of every new ministry in our Church, is a reminder both to you and to all assembled of what the Church of England is, and the basis of its faith, life, worship and witness.

The Archbishop of York reads the Preface

The Church of England is part of the one, Holy, Catholic and Apostolic Church worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds; which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Archbishop of Canterbury responds

I, Justin Portal Welby, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

The Dean receives the Canterbury Gospels and presents them to the Archbishop

You, Most Reverend Father, shall make your Corporal Oath on these Holy Gospels of God which you thus hold, that you will inviolably observe the ancient and approved customs of this Cathedral and Metropolitical Church of Christ, Canterbury, and that to your best ability you will give help and assistance in defending the rights, statutes and liberties of this Church.

The Archbishop kisses the book which the Dean holds

The Archbishop

As I shall answer the same to Almighty God I hereby make this my Corporal Oath.

THE SIGNING OF AN ECUMENICAL COVENANT

The Co-Presidents of Churches Together in England present the Presidents' Covenant

His Eminence Archbishop Gregorios of Thyateira and Great Britain

Dear brother in Christ, our Lord Jesus solemnly prayed for the unity of his disciples in truth and love, and he has given us the Holy Spirit who renews our hearts as he equips and calls us to service and witness for the life of the world.

The Reverend Michael Heaney, Moderator of the Free Churches Group

Having revered the Gospels that Augustine, first Archbishop, brought on his mission to renew the Church in this land, will you add your signature to the Covenant we share as Presidents of Churches Together in England, and join your voice to ours in prayer and in the service of the Gospel in our nation?

The Archbishop responds

Willingly I share with you the service of the churches in this country, and pledge myself to strive for the full and visible unity of Christ's Church in truth and love.

The Archbishop adds his signature to those of his Co-Presidents on the Covenant document

All sit

THE MINISTRY OF THE WORD

Old Testament Lesson: Ruth 2: Verses 1 – 2 & 15 - 20

*Read by The Rt Revd Jana Jeruma Grinberga, Lutheran Church of Great Britain,
Co-President of Churches Together in England*

Now Naomi had a kinsman on her husband's side, a prominent rich man, of the family of Elimelech, whose name was Boaz. And Ruth the Moabite said to Naomi, 'Let me go to the field and glean among the ears of grain, behind someone in whose sight I may find favour.' She said to her, 'Go, my daughter.'

When she got up to glean, Boaz instructed his young men, 'Let her glean even among the standing sheaves, and do not reproach her. You must also pull out some handfuls for her from the bundles, and leave them for her to glean, and do not rebuke her.'

So she gleaned in the field until evening. Then she beat out what she had gleaned and it was about an ephah of barley. She picked it up and came into the town, and her mother-in-law saw how much she had gleaned. Then she took out and gave her what was left over after she herself had been satisfied. Her mother-in-law said to her, ‘Where did you glean today? And where have you worked? Blessed be the man who took notice of you.’ So she told her mother-in-law with whom she had worked, and said, ‘The name of the man with whom I worked today is Boaz.’ Then Naomi said to her daughter-in-law, ‘Blessed be he by the LORD, whose kindness has not forsaken the living or the dead!’

This is the word of the Lord.

All **Thanks be to God**

The Choir sing Psalm 8

O Lord our governor, how excellent is thy Name in all the world:
 thou that hast set thy glory above the heavens!
Out of the mouth of very babes and sucklings hast thou ordained
 strength, because of thine enemies : that thou mightest still the enemy,
 and the avenger.
For I will consider thy heavens, even the works of thy fingers:
 the moon and the stars, which thou hast ordained.
What is man, that thou art mindful of him: and the son of man,
 that thou visitest him?
Thou madest him lower than the angels: to crown him with glory
 and worship.
Thou makest him to have dominion of the works of thy hands:
 and thou hast put all things in subjection under his feet;
All sheep and oxen: yea, and the beasts of the field;
 The fowls of the air, and the fishes of the sea: and
 whatsoever walketh through the paths of the seas.
O Lord our Governor: how excellent is thy Name in all the world!
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
 world without end. Amen.

Chant: Walter Parratt (1841 – 1924)

New Testament Lesson: 2 Corinthians 5: Verses 16 - 21
Read by The Most Reverend Vincent Nichols, Archbishop of Westminster,
Co-President of Churches Together in England

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

This is the word of the Lord.

All Thanks be to God

All stand and sing this hymn, during which the procession moves to the Quire



THE Church's one foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride;
With His own blood he bought her,
And for her life he died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.

Though with a scornful wonder
Men see her sore opprest,
By schisms rent asunder,
By heresies distrest;
Yet saints their watch are keeping,
Their cry goes up, ‘How long?’
And soon the night of weeping
Shall be the morn of song.

‘Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.

Samuel J Stone (1839 – 1900)

AURELLA
Samuel S Wesley (1810 – 1876)

Order of Procession

Crucifer and Taperers
The Master of the Choristers
The Choristers
The Lay Clerks
who move to their stalls

A Virger

The Co-Presidents of Churches Together in England
who move to seats at the High Altar

A Virger

Representatives of the Legal Company
who move to seats in the Quire

A Virger

The Ceremonarius

The Archdeacon of Maidstone The Archdeacon of Ashford
The Bishop of Richborough
The Bishop of Dover
who move to seats in the Quire

The Head Virger of York Minster

The Bishop of London
The Archbishop of York
Chaplain

The Deputy Vesturer

The Chapter

The Vesturer

The Primatial Cross of Canterbury
The Dean The Archdeacon of Canterbury
The Archbishop
Chaplains

THE INSTALLATIONS

Remain standing

The Archdeacon of Canterbury takes the Archbishop by the hand and places him in the throne saying

I, Sheila Anne Watson, Archdeacon of Canterbury, by the authority committed to me, do induct you, Most Reverend Father in God, Justin, by divine providence Archbishop of Canterbury, into the possession of the Archbishopric of Canterbury, with its rights and honours, and with its duties and opportunities of service; in the name of the Father, the Son and the Holy Spirit. Amen.

The Bishop of London, Dean of the Provincial Chapter, blesses the Archbishop

May the Spirit of God rest upon you, filling you at all times with wisdom and understanding and the fear of the Lord.

May the peace of Christ always stand guard over your heart and mind.

And the blessing of God Almighty, Father, Son and Holy Spirit, remain with you now and always. Amen.

The Vice Dean, having collected the Pastoral Staff from the High Altar, brings it to the Dean

The Dean gives the Pastoral Staff to the Archbishop

I give you this Pastoral Staff, a symbol of your investment with the Spiritualities of the See of Canterbury.

The Bishop of Dover

May Christ the Good Shepherd so uphold and sustain you that you may lead with courage and guide with love those committed to your charge.



*Jesus, Saviour, Lord, now to you I come:
Saranam, saranam, saranam;
You my rock, my refuge, my heavenly home:
Saranam, saranam, saranam.*

Then with joy to you my vows I'll pay,
Thanks for all your mercy every day.
Humbly follow in your perfect way:
Saranam, saranam, saranam.

*Jesus, Saviour, Lord, now to you I come:
Saranam, saranam, saranam;
You my rock, my refuge, my heavenly home:
Saranam, saranam, saranam.*

Glory to the Father and the Son,
With the Holy Spirit Three-in-One,
Sing in heaven praises here begun:
Saranam, saranam, saranam.

*Jesus, Saviour, Lord, now to you I come:
Saranam, saranam, saranam;
You my rock, my refuge, my heavenly home:
Saranam, saranam, saranam.*

(The word Saranam signifies my Refuge or Shelter)

Daniel Thambyrajah Niles (1908 – 1970)

PUNJABI MELODY
arranged by Geoff Weaver (b1943)

The following procession moves to the Chair of St Augustine

Crucifer and Taperers

The Ceremonarius

The Head Virger of York Minster

The Bishop of London

The Archbishop of York

Chaplain

The Deputy Vesturer

The Chapter

The Vesturer

The Primatial Cross of Canterbury

The Dean

The Archbishop

Chaplains

At the Chair of St Augustine the Dean takes the Archbishop by the hand and places him in the Chair

I, Robert Andrew Willis, Dean of Canterbury, by the authority committed to me, install you, Most Reverend Father in God, Justin, by Divine Providence Archbishop of Canterbury, Primate of All England and Metropolitan, in this Chair of St Augustine, that by God's grace you may guide and govern this See to which the eyes of all Anglican Christians look as the centre of their Communion and fellowship.

The Archbishop of Burundi, the Most Reverend Bernard Ntahoturi, pronounces a blessing on the Archbishop

Que Dieu le Père vous accorde de pouvoir guider et gouverner son Eglise avec courage et charité.

Que Dieu le Fils, le bon Berger, vous accorde la force de garder le troupeau qui vous est confié.

Que Dieu l'Esprit Saint vous accorde sagesse et discernement pour ouvrir à toutes et à tous les richesses de la Foi catholique.

Et que Dieu Tout Puissant bénisse tout ce que vous effectuerez en son nom, maintenant et pour les siècles des siècles, Amen.

God the Father grant you power to guide and rule the Church with courage and with love.

*God the Son, the great Shepherd of the sheep, grant you strength to guard the flock
committed to your care.*

*God the Holy Spirit grant you wisdom and understanding that you may open to all people
the riches of the Catholic Faith.*

*And the blessing of God Almighty rest upon all your work done in his name now and
always, Amen.*

The Archbishop

Knowing us to be linked by God's action with bonds of affection, through our common baptism and history, in the presence of all here and those who over the years have taken the gospel to every point of the earth, I solemnly commit myself before you to the service of the Anglican Communion, that together we may proclaim the Gospel of Christ who reconciles us to God and breaks down the walls that divide us.

The Dean

Let us greet our newly installed Archbishop with great gladness.

The Archbishop is greeted with applause

THE GREETING OF PEACE

The Archbishop

Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you

All

And also with you.

The congregation exchanges the Peace

All sing



IN CHRIST alone my hope is found,
He is my light, my strength, my song;
This Cornerstone, this solid Ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My Comforter, my All in All,
Here in the love of Christ I stand.

In Christ alone! - who took on flesh,
Fullness of God in helpless babe.
This gift of love and righteousness,
Scorned by the ones He came to save:
Till on that cross as Jesus died,
The wrath of God was satisfied –
For every sin on Him was laid;
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain:
Then bursting forth in glorious day
Up from the grave He rose again!
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine –
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from His hand:
Till He returns or calls me home,
Here in the power of Christ I'll stand.

Stuart Townend (b1963) © J Keith Getty (b1974)

GBEH KPA KPA BA (A NEW BEGINNING)

Na tsui Gbeh Kpa Kpa Ba Eh
Eh Eh Nyogbo Gbelemo Beh Ohawo
Afehyiapa so be ya eh
Eh eh
Ipa de jo ah ba jo na qwe

*Patience! A new beginning is upon us
God will show us the way
The new year has come
Rejoice!
Let us dance with joy*

Lyrics & Music:

Nii Tagoe, using elements of melodies from Ghana

Performed by: Frititi

Choreography: Nii Tagoe

During this song the dancers lead the Archbishop to the Pulpitum screen

THE GOSPEL

The Archbishop

Hear the Holy Gospel according to Matthew

All **Glory to you, O Lord**

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, ‘It is a ghost!’ And they cried out in fear. But immediately Jesus spoke to them and said, ‘Take heart, it is I; do not be afraid.’

Peter answered him, ‘Lord, if it is you, command me to come to you on the water.’ He said, ‘Come.’ So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, ‘Lord, save me!’ Jesus immediately reached out his hand and caught him, saying to him, ‘You of little faith, why did you doubt?’ When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, ‘Truly you are the Son of God.’

Matthew 14: Verses 22 - 33

This is the Gospel of the Lord.

All **Praise to you, O Christ**

The African dance continues, as the Archbishop moves back to the Chair of St Augustine

THE SERMON

Please sit

The Archbishop

An Organ Improvisation by Matthew Martin, during which five people from around the Anglican Communion: Bishop Suheil Dawani of Jerusalem, Ms Adele Finney, Mrs Real Kewasis, The Revd Peter Koon and the Revd Desiré Mukanirwa place symbols representing their region on the High Altar, surrounding the Archbishop's pastoral staff

THE NICENE CREED

All Stand

The Archbishop leads The Creed - said in its original form, as agreed at the fourth century councils of the Undivided Church

We believe in one God,
the Father, the Almighty
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Please sit

Choir

TE DEUM LAUDAMUS

We praise thee, O God : we acknowledge thee to be the Lord.
All the earth doth worship thee : the Father everlasting.
To thee all Angels cry aloud : the heavens and all the powers therein.
To thee Cherubin and Seraphin : continually do cry.
Holy, Holy, Holy : Lord God of Sabaoth;
Heaven and earth are full of the Majesty : of thy glory.
The glorious company of the Apostles : praise thee.
The goodly fellowship of the Prophets : praise thee.
The noble army of Martyrs : praise thee.
The holy Church throughout all the world : doth acknowledge thee;
The Father : of an infinite Majesty;
Thine honourable, true : and only Son;
Also the Holy Ghost : the Comforter.
Thou art the King of glory : O Christ.
Thou art the everlasting Son : of the Father.
When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death : thou didst open the
kingdom of heaven to all believers.
Thou sittest at the right hand of God : in the glory of the Father.
We believe that thou shalt come : to be our Judge.
We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious
blood.
Make them to be numbered with thy Saints : in glory everlasting.
O Lord, save thy people : and bless thine heritage.
Govern them : and lift them up for ever.
Day by day : we magnify thee;
And we worship thy name : ever world without end.
Vouchsafe, O Lord : to keep us this day without sin.
O Lord, have mercy upon us : have mercy upon us.
O Lord, in thee have I trusted : let me never be confounded.

Te Deum in C: Benjamin Britten (1913 – 1976)

Please remain seated or kneel

INTERCESSIONS

*Led by Primrose Northrop, Nathan Wilson and Hannah Worthen,
from the Diocese of Canterbury, at the Compass Rose*

Let us pray for the Church and for the world.

For Justin, Archbishop of Canterbury, we pray that you will grant him the comfort and strength of your Holy Spirit, so that he may witness to your truth and proclaim the Gospel of reconciliation in all his ministry.

All **Be his hope and his salvation.**

For the Anglican Communion throughout the world:

All **Lead us into the fullness of truth and life revealed in your Son.**

Loving God, hear us as we pray for your holy Catholic Church:

All **Make us all one, that the world may believe.**

Inspire and lead all who govern and hold authority in the nations of the world:

All **Establish justice and peace among all people.**

Have compassion on all who suffer from any sickness, grief or trouble, those disturbed by war, poverty or injustice:

All **Deliver them from their distress.**

We praise you for all your saints who have entered your eternal glory:

All **Bring us all to share in your heavenly Kingdom.**

Let us join together in a General Thanksgiving:

All Almighty God, Father of all mercies,
we thine unworthy servants do give thee most humble and hearty thanks
for all thy goodness and loving kindness to us and to all.
We bless thee for our creation, preservation, and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And we beseech thee, give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful,
and that we shew forth thy praise, not only with our lips, but in our lives;
by giving up ourselves to thy service,
and by walking before thee in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom with thee and the Holy Ghost
be all honour and glory, world without end. Amen

From the Book of Common Prayer

All sit, as the choir sing

ANTHEM

Listen, listen, O my child,

Listen, listen carefully, O my child, to your teacher's guidance,
and incline the ear of your heart, incline the ear of your heart.

Receive willingly and carry out effectively your loving Father's advice.

Words from the Rule of St Benedict

Music by Michael Berkeley (b1948)

Commissioned for this Service by the Archbishop's mother and stepfather

THE BLESSINGS

All stand

At the Chair of St Augustine

The Archbishop:

The Almighty Trinity, the one true God, Father, Son, and Holy Spirit, grant you to desire him wholly, to know him truly and to love him sincerely: and give you such perseverance in his faith and love that he may bring you hereafter to himself and his unchangeable glory, world without end.

All Amen

Remain standing to sing the following hymn, during which the Archbishop's procession moves to the Nave Altar



AND can it be that I should gain
An interest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
That thou, my God, shouldst die for me?

'Tis mystery all: the Immortal dies!
Who can explain his strange design?
In vain the first-born seraph tries
To sound the depths of love divine.
'Tis mercy all! Let earth adore,
Let angel minds enquire no more.

He left his Father's throne above -
So free, so infinite his grace -
Emptied himself of all but love,
And bled for Adam's helpless race.
'Tis mercy all, immense and free;
For O my God, it found out me!

Long my imprisoned spirit lay,
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray -
I woke, the dungeon flamed with light,
My chains fell off, my heart was free,
I rose, went forth, and followed thee.

No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living head,
And clothed in righteousness divine,
Bold I approach th'eternal throne,
And claim the crown, through Christ, my own.

Charles Wesley (1707 – 1788)

SAGINA

Thomas Campbell (1800 – 1876)

Order of Procession

Crucifer and Taperers

The Vesturer

The Primatial Cross of Canterbury

The Archbishop

Chaplains

A Virger

The Legal Company

A Virger

The Ceremonarius

The Chapter

The Deputy Vesturer

The Dean

Remain standing

At the Nave Altar

The Archbishop

May the Lord in his great mercy bless you, and pour on you the understanding of his wisdom and grace. May he nourish you with the riches of the Faith and make you to persevere in all good works. May he keep your steps from wandering and show you the paths of love and peace. And the blessing of God Almighty, the Father, the Son and the Holy Spirit be amongst you and remain with you always. Amen.

The procession passes through the West Doors and Cloister to the Chapter House

Order of procession

Crucifer and Taperers

The Vesturer

The Primatial Cross of Canterbury

The Archbishop

Chaplains

A Virger

The Legal Company

A Virger

The Ceremonarius

The Chapter

The Dean and the Lord Lieutenant of Kent conduct Their Royal Highnesses from the Cathedral by way of the West Door

The congregation remains standing as the following procession moves through the Nave

A Virger

The Assistant Sergeant at Arms
The Lord Chancellor
The Sword and Mace of Canterbury
The Lord Mayor of Canterbury

A Virger

The Chaplain to the Speaker
The Speaker of the House of Commons
The Trainbearer
...

The Clerk to the Parliaments
The Reading Clerk
The Lord Speaker
...

The second procession of the Foundation goes to the Chapter House by way of the Martyrdom

Crucifer and Taperers
The Master of the Choristers
The Choristers
The Lay Clerks
The Assistant Organist
The Honorary Minor Canons
The Acting Precentor

A Virger

The Cathedral Archivist
The King's Scholars and Senior Deputy Heads
escorting the Canterbury Gospels
carried by the Master and Librarian of Corpus Christi College, Cambridge

A Virger

The Présidente du Consistoire of the French Church in the Crypt
The Surveyor to the Fabric
The Six Preachers
The Honorary Canons

A Virger

The Archdeacon of Maidstone The Archdeacon of Ashford
The Assistant Bishops of the Diocese
The Bishop of Richborough
The Bishop of Dover

*The congregation are asked to remain in their places, and may be seated,
as the following processions move through to their robing places*

A Virger
The Honorary Canons Emeriti
....

Crucifer and Taperers
A Virger
Bishops of Extra-Provincial Dioceses
Archdeacons to the Forces
Representatives of the Anglican Consultative Council
The Primates of the Anglican Communion
& Moderators of the United Churches

The Head Virger of York Minster
The Archbishop of York
Chaplain

The Custos of Winchester Cathedral
The Provincial Chapter

A Virger
Diocesan Bishops
Suffragan, Area and Assistant Bishops

A Virger
Churches in Communion with the Church of England
....

The Head Virger of Liverpool Cathedral
The Deans of England
The Head Virger of Durham Cathedral
The Dean and Chapter and Senior Staff of Durham
The Head Virger of Rochester Cathedral
The Dean and Chapter of Rochester
Representatives of Anglican Religious Communities
....

Crucifer and Taperers
A Virger
Ecumenical Representatives including
The Co-Presidents of Churches Together in England
....

A Beadle
Inter-Religious Representatives
....

A Virger
The Civic & Academic Procession

Officers of the General Synod
The Ostiarius
Officers of the Convocation of Canterbury
....

A Virger
The Diocesan Procession

*The Cathedral bells ring out, as members of the Cathedral Company of Change Ringers
attempt a Quarter Peal of Grandsire Cinques*

ORGAN MUSIC AT THE END OF THE SERVICE
Played by Matthew Martin

Marcia (from Symphonie III) – Charles-Marie Widor (1845 – 1937)

Fantaisie sur le Te Deum et Guirlandes Alleluiaques – Charles Tournemire (1870 – 1939)

Grand Dialogue in C – Louis Marchand (1669 – 1732)

THE FOUNDATION CEREMONY

In the Chapter House

Choir

I will not leave you comfortless;
I go and come again to you,
And your heart shall rejoice then, Alleluia.

Sung in Latin

William Byrd (1543 – 1623)

The Dean places the Archbishop in his seat, saying

To you, Most Reverend Father in God, we assign this seat.

The Dean, the Canons and the members of the Foundation promise obedience to the Archbishop in order, saying these words

I promise you, Most Reverend Father in God, canonical obedience
as Archbishop of this Church.

The Dean and Chapter

The Honorary Canons together

The Six Preachers and Surveyor to the Fabric together

The Acting Precentor and the Minor Canons together

The Organist, Assistant Organist, Lay Clerks and Choristers together

The Senior Deputy Heads of the King's School and the Scholars together

The Vesturer and Virgers together

The Dean instructs that an instrument of the proceedings be made by a Notary Public

The Archbishop greets the members of the Foundation during the singing of this Psalm

Choir

Psalm 133

Behold, how good and joyful a thing it is: brethren, to dwell together
in unity!

It is like the precious ointment upon the head, that ran down unto the
beard: even unto Aaron's beard, and went down to the skirts of
his clothing.

Like as the dew of Hermon: which fell upon the hill of Sion.
For there the Lord promised his blessing: and life for evermore.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Dean Rogate quae ad pacem sunt Jerusalem;

All **Et abundantia diligentibus te.**

Deus, qui nobili nos consortio dignatus es adunare, deprecamur te pro
fratribus nostris et pro sacrosancta ecclesia Cantuariensi, ut in aede
beatissimi Salvatoris devotionis decor, fidei praedicatio, morum perfectio,
semper abundant, et inde in omnem partem deriventur. Per Iesum Christum
Dominum nostrum. Amen.

The Dean Dominus vobiscum;

All **Et cum spiritu tuo.**

The Dean Benedicamus Domino;

All **Deo gracias.**

*The Archbishop and his company are escorted to the Deanery,
after which, the members of the Foundation make their way
in order to their several robing places*

ACKNOWLEDGEMENTS

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Great is thy faithfulness

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I am the light

Words © Robert Willis (b1947)

Jesus, Saviour, Lord

Music arrangement by Geoff Weaver (b1943) © 2008 RSCM

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In Christ alone

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THE CANTERBURY GOSPELS

The Canterbury Gospels are thought to have been written in Italy in the fifth or sixth century. They are traditionally believed to have been presented by Gregory the Great to St Augustine. On the dissolution of St Augustine's monastery, the book was rescued by Dean Wootton who gave it to Archbishop Parker. Parker included it in the splendid collection of manuscripts which he bequeathed to Corpus Christi College, Cambridge, in whose possession it has remained ever since.

